PLAYER INFORMATION

Please list the names of the players in your foursome:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total players \_\_\_\_\_\_\_\_ x $ 90 = $ \_\_\_\_\_\_\_\_\_\_\_

Hole Sponsorship……….$300 = $ \_\_\_\_\_\_\_\_\_\_\_

Prize / Donations……………….. = $ \_\_\_\_\_\_\_\_\_\_\_

**Total Enclosed……………….. = $ \_\_\_\_\_\_\_\_\_\_\_**

Hole Sponsorship / Prize Donation Information:

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tax ID #84-6110917

Payment may be made by cash, check or money order, payable to:

Colorado Machinists Council  
5621 Bowen Ct.  
Commerce City, CO 80022  
Attn: 2019 Golf Tournament

For more information, contact:

John Martinez, 720.988.6489  
[johnntytg24@aol.com](mailto:johnntytg24@aol.com)

Garry Harper, 720.490.2795  
[garry80226@yahoo.com](mailto:garry80226@yahoo.com)

Deadline to register: June 14, 2019

Sorry, no refunds.

Thank you for your support!